

## WWJ-TV

26905 WEST ELEVEN MILE RD., . SOUTHFIELD MI 48034

WWJ-TV

AND

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|  |   |                                      |  |  |   |
|--|---|--------------------------------------|--|--|---|
| 8269   | <b>AGENCY (OR SERVICE) ACTING AS AGENT FOR</b> 341531 |                                      | <b>ADVERTISER (OR AGENCY AND ADVERTISER)</b> |  | <b>Cancellation Notice</b><br><br><b>Required</b><br><br>Announcement 28 days<br><br>prior notice |
| <b>NAME</b>  | J.L. BARLOW & ASSOCIATES                              |                                      | TAJ FOR CONGRESS                             |  |   |
| <b>AND</b>   | 38851 Harper Ave                                      |                                      | PO BOX 871807                                |  |   |
| <b>ADDRESS</b>   | Clinton Township MI 48036-3225                        |                                      | Canton MI 48187-7507                         |  |   |
|  | USA   |                                      | USA  |  |   |
| <b>CONTACT</b>   | JOHN BARLOW   |                                      | <b>PRODUCT</b> TAJ FOR CONGRESS              |  |   |
| <b>LOCAL SALESPERSON</b>   | NICK CAVACINI   | <b>AGENCY EST. NO.</b><br>NEGATIVE15 | <b>PRODUCT CODE</b> 1300                     |  |   |
| <b>NATIONAL SALESPERSON</b>  |   |                                      |  |  |   |
| <b>BROADCAST SCHEDULE STARTING</b> 10/25/12 <b>AND ENDING</b> 11/04/12 <b>NO. WEEKS:</b> 2 |   |                                      |  |  |   |

CBS Television Stations Standard Terms and Conditions for advertising shall apply.

NONDISCRIMINATION POLICY: CBS Television Stations and its Stations do not discriminate in advertising contracts on the basis of race or ethnicity, and will not accept any advertising which is intended to discriminate on the basis of race or ethnicity. Advertiser represents and warrants that it is not purchasing time from CBS Television Stations or its Stations that is intended to discriminate on the basis of race or ethnicity.

| ITEM      | DAYS | SPOTS<br>PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS                    | TOTAL<br>BDCST. | UNIT RATE | TOTAL VALUE(1) |
|-----------|------|---------------|--------|--------|--------|-------------------|-----------------------------|-----------------|-----------|----------------|
|           |      |               | FROM   | TO     |        |                   |                             |                 |           |                |
| 1<br>CDR  | Th-F | 2             | 05:00A | 06:57A | 30S    | 10/25/12-10/26/12 | FIRST FORECAST MORNINGS     | 2               | 55.00     | 110.00         |
| 2<br>CDR  | M-F  | 5             | 05:00A | 06:57A | 30S    | 10/29/12-11/02/12 | FIRST FORECAST MORNINGS     | 5               | 55.00     | 275.00         |
| 3<br>CDR  | Th-F | 2             | 06:57A | 09:00A | 30S    | 10/25/12-10/26/12 | CBS THIS MORNING            | 2               | 55.00     | 110.00         |
| 4<br>CDR  | M-F  | 5             | 06:57A | 09:00A | 30S    | 10/29/12-11/02/12 | CBS THIS MORNING            | 5               | 55.00     | 275.00         |
| 5<br>CDR  | Th-F | 2             | 09:00A | 09:58A | 30S    | 10/25/12-10/26/12 | THE STEVE HARVEY SHOW       | 2               | 160.00    | 320.00         |
| 6<br>CDR  | M-F  | 5             | 09:00A | 09:58A | 30S    | 10/29/12-11/02/12 | THE STEVE HARVEY SHOW       | 5               | 160.00    | 800.00         |
| 7<br>CDR  | Th-F | 2             | 12:00N | 12:28P | 30S    | 10/25/12-10/26/12 | WHO WANTS TO BE MILLIONAIRE | 2               | 205.00    | 410.00         |
| 8<br>CDR  | M-F  | 3             | 12:00N | 12:28P | 30S    | 10/29/12-11/02/12 | WHO WANTS TO BE MILLIONAIRE | 3               | 205.00    | 615.00         |
| 9<br>CDR  | Th-F | 2             | 03:00P | 03:58P | 30S    | 10/25/12-10/26/12 | RACHAEL RAY                 | 2               | 135.00    | 270.00         |
| 10<br>CDR | M-F  | 3             | 03:00P | 03:58P | 30S    | 10/29/12-11/02/12 | RACHAEL RAY                 | 3               | 135.00    | 405.00         |
| 11        | Th-F | 1             | 03:58P | 04:58P | 30S    | 10/25/12-10/26/12 | ANDERSON COOPER             | 1               | 225.00    | 225.00         |

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ACCEPTED BY AGENCY

AS AGENT FOR (ADVERTISER)

ACCEPTED BY STATION

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|--|---|--------------------------------------|--|--|---|
| 8269   | <b>AGENCY (OR SERVICE) ACTING AS AGENT FOR</b> 341531 |                                      | <b>ADVERTISER (OR AGENCY AND ADVERTISER)</b> |  | <b>Cancellation Notice</b><br><br><b>Required</b><br><br>Announcement 28 days<br><br>prior notice |
| <b>NAME</b>  | J.L. BARLOW & ASSOCIATES                              |                                      | TAJ FOR CONGRESS                             |  |   |
| <b>AND</b>   | 38851 Harper Ave                                      |                                      | PO BOX 871807                                |  |   |
| <b>ADDRESS</b>   | Clinton Township MI 48036-3225                        |                                      | Canton MI 48187-7507                         |  |   |
|  | USA   |                                      | USA  |  |   |
| <b>CONTACT</b>   | JOHN BARLOW   |                                      | <b>PRODUCT</b> TAJ FOR CONGRESS              |  |   |
| <b>LOCAL SALESPERSON</b>   | NICK CAVACINI   | <b>AGENCY EST. NO.</b><br>NEGATIVE15 | <b>PRODUCT CODE</b> 1300                     |  |   |
| <b>NATIONAL SALESPERSON</b>  |   |                                      |  |  |   |
| <b>BROADCAST SCHEDULE STARTING</b> 10/25/12 <b>AND ENDING</b> 11/04/12 <b>NO. WEEKS:</b> 2 |   |                                      |  |  |   |

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| ITEM   | DAYS | SPOTS PWK. | TIME   |        | LENGTH | EFFECTIVE DATES   | PROGRAMS                   | TOTAL BDCST. | UNIT RATE | TOTAL VALUE(1) |
|--------|------|------------|--------|--------|--------|-------------------|----------------------------|--------------|-----------|----------------|
|        |      |            | FROM   | TO     |        |                   |                            |              |           |                |
| CDR    |      |            |        |        |        |                   |                            |              |           |                |
| 12 CDR | M-F  | 2          | 03:58P | 04:58P | 30S    | 10/29/12-11/02/12 | ANDERSON COOPER            | 2            | 225.00    | 450.00         |
| 13 CDR | Th-F | 1          | 04:58P | 06:00P | 30S    | 10/25/12-10/26/12 | DR. PHIL                   | 1            | 225.00    | 225.00         |
| 14 CDR | M-F  | 2          | 04:58P | 06:00P | 30S    | 10/29/12-11/02/12 | DR. PHIL                   | 2            | 225.00    | 450.00         |
| 15 CDR | Th-F | 1          | 06:00P | 06:28P | 30S    | 10/25/12-10/26/12 | THE INSIDER                | 1            | 205.00    | 205.00         |
| 16 CDR | M-F  | 1          | 06:00P | 06:28P | 30S    | 10/29/12-11/02/12 | THE INSIDER                | 1            | 205.00    | 205.00         |
| 17 CDR | Th-F | 2          | 07:00P | 08:00P | 30S    | 10/25/12-10/26/12 |                            | 2            | 630.00    | 1260.00        |
| 18 CDR | M-F  | 6          | 07:00P | 08:00P | 30S    | 10/29/12-11/02/12 |                            | 6            | 630.00    | 3780.00        |
| 19 CDR | Th-F | 1          | 11:35P | 12:37A | 30S    | 10/25/12-10/26/12 | DAVID LETTERMAN            | 1            | 295.00    | 295.00         |
| 20 CDR | M-F  | 1          | 11:35P | 12:37A | 30S    | 10/29/12-11/02/12 | DAVID LETTERMAN            | 1            | 295.00    | 295.00         |
| 21 CDR | Th-F | 1          | 12:37A | 01:37A | 30S    | 10/25/12-10/26/12 | THE LATE LATE SHOW W/CRAIG | 1            | 205.00    | 205.00         |
| 22     | M-F  | 1          | 12:37A | 01:37A | 30S    | 10/29/12-11/02/12 | THE LATE LATE SHOW W/CRAIG | 1            | 205.00    | 205.00         |

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WWJ-TV

CONTRACT NO. REV.

1091-54679-1

DATE PRINTED

10/19/12

AND

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|   |  |  |                               |                                       |  |  |  |
|---|--|--|-------------------------------|---------------------------------------|--|--|--|
| 8269  | AGENCY (OR SERVICE) ACTING AS AGENT FOR 341531 |  |                               | ADVERTISER (OR AGENCY AND ADVERTISER) |  |  | <div>Cancellation Notice</div> <div>Required</div> <div>Announcement 28 days</div> <div>prior notice</div> |
| NAME  | J.L. BARLOW & ASSOCIATES                       |  |                               | TAJ FOR CONGRESS                      |  |  |  |
| AND   | 38851 Harper Ave                               |  |                               | PO BOX 871807                         |  |  |  |
| ADDRESS   | Clinton Township MI 48036-3225                 |  |                               | Canton MI 48187-7507                  |  |  |  |
|   | USA  |  |                               | USA                                   |  |  |  |
| CONTACT   | JOHN BARLOW                                    |  |                               | PRODUCTTAJ FOR CONGRESS               |  |  |  |
| LOCAL SALESPERSON   | NICK CAVACINI                                  |  | AGENCY EST. NO.<br>NEGATIVE15 | PRODUCT 1300<br>CODE                  |  |  |  |
| NATIONAL SALESPERSON  |  |  |                               |                                       |  |  |  |
| BROADCAST SCHEDULE STARTING 10/25/12 AND ENDING 11/04/12 NO. WEEKS: 2 |  |  |                               |                                       |  |  |  |

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|-----------------|------|------------|---------|--------|---------|-------------------|---------------------------|--------------|-----------|----------------|
|                 |      |            | FROM    | TO     |         |                   |                           |              |           |                |
| CDR             |      |            |         |        |         |                   |                           |              |           |                |
| 23 CDR          | Th-F | 2          | 01:37A  | 02:07A | 30S     | 10/25/12-10/26/12 | COMICS UNLEASHED          | 2            | 45.00     | 90.00          |
| 24 CDR          | M-F  | 3          | 01:37A  | 02:07A | 30S     | 10/29/12-11/02/12 | COMICS UNLEASHED          | 3            | 45.00     | 135.00         |
| 25 CDR          | Sa   | 1          | 09:00A  | 11:00A | 30S     | 10/27/12-10/27/12 | CBS NEWS SATURDAY MORNING | 1            | 270.00    | 270.00         |
| 26 CDR          | Sa   | 1          | 09:00A  | 11:00A | 30S     | 11/03/12-11/03/12 | CBS NEWS SATURDAY MORNING | 1            | 250.00    | 250.00         |
| 27 CDR          | Sa   | 1          | 11:02P  | 12:02A | 30S     | 10/27/12-11/03/12 | CRIMINAL MINDS 1          | 2            | 385.00    | 770.00         |
| 28 CDR          | Su   | 1          | 11:30A  | 12:00N | 30S     | 10/28/12-10/28/12 | MICHIGAN MATTERS          | 1            | 270.00    | 270.00         |
| 29 CDR          | Su   | 1          | 11:58A  | 12:57P | 30S     | 10/28/12-10/28/12 | NFL TODAY                 | 1            | 965.00    | 965.00         |
| 30 CDR          | Su   | 1          | 11:02P  | 12:02A | 30S     | 10/28/12-11/04/12 | CSI:MIAMI 2               | 2            | 430.00    | 860.00         |
| Total Contract: |      |            |         |        |         |                   |                           | 64           |           | 15000.00       |
| Billing Summary |      |            |         |        |         |                   |                           |              |           |                |
|                 |      |            | Oct     |        | Nov     |                   | Dec                       |              | Total     |                |
| Qtr 4-12        |      |            | 6045.00 |        | 8955.00 |                   | .00                       |              | 15000.00  |                |

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NAME J.L. BARLOW &amp; ASSOCIATES

TAJ FOR CONGRESS

AND 38851 Harper Ave

PO BOX 871807

ADDRESS Clinton Township MI 48036-3225

Canton MI 48187-7507

USA

USA

**CONTACT** JOHN BARLOW

## PRODUCTAJ FOR CONGRESS

LOCAL SALESPERSON      NICK CAVACINI

AGENCY EST. NO.  
NEGATIVE15

|         |      |
|---------|------|
| PRODUCT | 1300 |
| CODE    |      |

NATIONAL  
SALESPERSON

BROADCAST SCHEDULE STARTING 10/25/12 AND ENDING 11/04/12 NO. WEEKS: 2

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